

THU AWMTE

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SEPTEMBER THLA CHANG VAWN:

Ka chawlnite serh ula, kei leh nangni inkara
 chhinchhiahna a ni ang a, LALPA in Pathian
 chu ka ni tih in hriat theihna a ni dawn nia,
 ka ti a.

Ezekiela 20:20



Editorial

Mizorama cheng Mizote hi a nawlpui chuan Kristian kan inti deuh vek a, Kristian ni lo kan lo awm a nih chuan an tlem viau ang. Pathian thua kan inngahna pawh Bible hi a ni. Bible hmang ve lo Pawl te pawh an awm tawh a ni thei e. Heng Pawl-te pawh hi an sukhlek chu Bible thu hrula an duh dana her rem an ni deuh tlat a ni.

Pawl tin zingah Sakawlh hlau hi an awm deuh vek a. Sakawlh chhinchhiahna neih duh lo pawh kan thabnem viau niin a briat. Sakawlh leh a chhinchhiahna hi kan hre hnem hle bawk. Mi thenkhatin Sakawlh leh a chhinchhiahna nia an puh nazawng hi chu a ni lem lo hmel a, Sakawlh chu tu nge, a chhinchhiahna pawh chu eng nge tih an briat chian loh vang a ni phawt mai.

Sawrkar thupeka hming ziak hmu sakawlh nghal brim brim hi an awm nual mai. UID te phei hi chu an sawi thiam si a, a hlauhawm hle te pawh a ni ang, Aadhaar Card neih duh lo kan tam danah bian a chiang mai.

A sawi thiam nazawng sawi hi a tak emaw tih loh tur. Sakawlh chu eng nge, a chhinchhiahna chu eng nge a nih briat chian loh chuan hlaub tur apui hi a tam a; a bre chiang tawh tan erawh thliar bran nalh thei a ni.

Aw le, Thla sarihna K<t kan lo thleng leh dawn ta, hlim tak leh urhsun takin hman tum ila, Lalpa Inkhawmpui thianghlimte hi a kawlh ve lo va, Pathian chhinchhiahna kan putna hmanrua a ni tih briain dikna leh takna nen heng hunpuite hi i hmang theuh ang u, Lalpa hunbi ruat a ni si a.

U.I.D CHUNGCHANG

– *Pastor HC Zosanga*

U.I.D – Aadhaar Card hi Sakawlh chhinchhiahna a ni em? UID tih hi eng nge a awmzia i lo sawi teh ang. UID tih chu Unique Identification lam tawi a ni a. Unique tih chu danglam bikna tihna a ni a, mihringte hian danglam bik riauna neiin Pathianin min siam theuh a, chu kan danglam bik riaunate chu, hmel, hmai, kan nei vek a, kan hmel hmai, inang chiah kan awm lo hi a ni. Tin, kutzia kan nei theuhva, kan kutzia a inang lo vek bawk. Mit naute kan nei vek bawk a, kan mit naute zia hi a danglam vek bawk.

Chu chu siamtuin danglamna neia min siam dan chu a ni, chu chu Unique a nihna chu a ni. Identification tih chu amah a ni ngei a ni tih hriat theihna finfiahna a ni. Chuti a nih chuan Unique Identification tih chu amah a ni ngei a ni tih hriat a, finfiahna chu a ni, kan hmel hmai thlalak a ni a, kan kutze thla an la bawk a, kan Mit naute zia te an la a, chu danglam bikna hmang chuan an chhinchhiah a ni.

UIDAI, Unique Identification Authority of India hi January 2009 Kumkhan din a ni a, Planning Commission of India hnuaia mi a ni. UIDAI hi UID vawng khawmtu chu a ni a, an ni hi number lo petu pawh an ni, UID number hi Digit 12 vek a ni a, chu number chu Aadhaar tia sawi a ni.

Aw le, eng vanga Aadhaar Card hi India hian a siam tak mai le? India chu

Sakawlh a ni ta em ni? Aadhaar Card India-in a siam chhan chu hei hi a ni, Kum 1999 khan Kargil indona nasa tak a lo thleng a, indote hi India leh Pakistan an ni a, India-in hnehna a chang a nih kha. India ram chhungah Pakistan mite leh helho an lo luh fo avang leh India an tihbuai thin avangin Kargil indo zawh khan India Defence lam chuan India mite leh ram dang mite hriat hnan theih nan chhin-chhiaha neih a tul tih hi India Sawrkar laipuaiah thlen a ni a, tichuan India Sawrkar chuan Unique Identification Authority of India chuan UID siam a remti ta a ni. Tichuan mi thiamten UID, Aadhaar Card hi an lo siam ta a ni.

BIOMETRIC
hi eng nge ni?

BIO tih chu nunna nei taksa sawina a ni a, **METRIC** tih chu taksa mur leh

ziarang kalhmang chhiar-kawp dana chhutna lam a ni. **BIOCHIP**, hei pawh hi eng nge ni tih kan hriat a tul hle a, he Technology hi Kum 1983 khan American Biochip Company siam chhuah a ni a, hei hi sawi Sakawlh an awm bawh. Hei hi vun kara phum theih mai a ni a. Ramsa leh nungcha chi hrang hrang taksaah dahin an khawsazia chhui zuina atan an hmang thin, tunah hian USA-ah khuan Sahuanah te an hmang mek a, khawvel ram 20 velah ramsa maktaduai 7 velah dah a ni tawh.

Mizoramah pawh Khuangleng khua, Champhai District-ah Sial tam tak an vulh avangin Sial inchuh buaina a thlen loh nan hetiang chip hi Sial vun karah an phuma kha chip-ah khan Sial neitu hming te, a pian kum te, Sial hming leh a pui hmingte a awm vek a, khawl hmangin an en a, a

neitu diktak a hriat theih
thin a ni.

Hetiang hi tunah hian
mihring Identity hriat
theihna atan hman tangkai
theih tura siam leh mek a
nih avangin mihringah
pawh an dah thei bawk.
Vawi khat chu Aadhaar
hlauho zingah ka inkhawm
ve a, chuta thusawitu
chuan "Aadhaar chu a
hlauhawm lutuk rulngan
chi, rul hlauhawm em em
mai a ni a, a chuk apiang
dam chhuak an awm ngai
lo an thi zel thin a;
chuvangin Aadhaar Card
neih chu thih ngei ngeina
a ni," a ti a, a hlau hle a ni.

Rulngan chi, rul hlauh-
awm chu Adder a ni a, tuna
mi tam tak hlauh leh duh
loh chu Aadhaar tih a ni
thung a, a sipel pawh a
dang daih a ni. Bible Cal-
endar-ah pawh **ADAR** thla
a awm a; mahse, a sipel a
inang lo vek a ni. Tlangval
pakhat pawh ram lam

atangin hlau leh khur
chungin a tlan haw a,
miten, "Engtizia nge, eng
nge i hmuh?" an ti a, a hah
lutuka a chhang mai thei lo
a, a hahdam deuh hnu
chuan an zawt leh a, 'Ka
hmu hman lo,' a ti. Hmuh
loh leh hriat loh hlauva
baklenga han tlan chhiat
mai chu a mak a ni.

Hebrai 13:9-ah chuan
"*Zirtirna tinreng leh
zirtirna mak tak len bovin
awm sub u, thinlung hi
khawngaihnaa tihngheba a
awm chu a tha si a,*" Mizote
hi zirtirna tinreng leh
zirtirna mak tak len bo mai
theih hi kan van tam tak
em! Thinlung tihngheh loh
pawizia a lang chhuak thin.
Chuvangin Pathian Koh-
hranhote chu kan thinlung
hi Pathian khawngaih-
naah tihnghehin awm sela,
zirtirna tinreng leh zirtirna
mak tak len bovin kan awm
loh nan Pathianin a mite a
chhinchhiah, **Thupuan
14:1** "*Tin, ka han en a,*

Tin, ngaiteh, Beram No Zion tlanga ding leh a Pathian hming ziaak mi 144000 a hnenah ka hmu a.”

Thupuan 7:3 “*Kan Pathian bawihthe chu an chala kan chhinchhiah hma loh zawng khawmual leh tuifinriat leh thingte chu tichhe rib sub tiin a au a.*”

Aw le, Pathianin a mite a chhinchhiahna dan chu Exodus 31:13-ah chiang takin a sawi a, “*Tin, Lalpan Mosia hnenah Israel thlahte hnenah chuan ka Chawlnite hi inserh ngei ngei tur a ni, Inthlahtute thlenga keimah leh nangmahni inkara chhinchhiahna a ni si a.*”

Pathianin a mite a chhinchhiahna chu a Chawlnite a ni a, Chawlhkar Sabbath chauh ni lovin Lalpa Inkhawmpui Thianghlim, kût chawlnite kan ngaih-pawimawha kan vawn tlat chuan Pathian chhin-

chhiahna keimahniah a awm reng a ni. Kan chalah tak tak min chhinchhiah a ni lo va, kan chal zawnah hian kan taksa pumpui min control-tu kan thluak a awm a, kan thluaka kan hriatna kan duhthlan na Pathian chhinchhiahna ka thlan chuan Pathian chhinchhiahna ka nei a ni.

Rome 6:16-ah chuan, “*Tu benah pawh an thu awih tura bawih in lub chuan (thihna khawp sual bawih emaw, felna khawpa thu awih bawih emaw) a thuin awih bawih chu in ni tih in bre lo em ni?*” Bawih chu neitu an awm thin a, a neitu thu thuin a awmin thil a ti thin.

Sakawlh chhinchhiahna

Thupuan 13:16-18 “*Tin, mi zawng zawng, a lian a tein, a hausa a rethein, bawih leh bawih lo pawh, an kut ding lamah*

emaw, an chalah emaw tiin a ti a, a chhang a.
chhinchhiahna hming
emaw, a hming number
emaw neite chauh lo chuan
tuman engmah an lei leh an
bralh theih loh nan. Hetah
hian fin a tulzia a lang
chiang, chhut thiam chuan
Sakawlh number chu chhut
rawh se; mihring number
a ni si a; a zat chu 666 a
ni.” Sakawlh chhinchhiah-
na pawh hi i thluak, i
hriatna, i duhthlanna ngeia
Pathian thupek aia
Sakawlh, Dan bawhchhepa
chuan mi tam tak bumin
kan Bible-ah pawh chuang
lo mihring phuah chawp
leh ruat chawp mai mai lo
tuipui a, lo hmang thinte
hi Lal Yeshuan engtin nge
a sawi.

Matthaia 15:8-9 “*He*
miteho hian an kâin mi
chawimawia, an thinlung
erawh chuan mi hlat si a,
engpawh ni sela, an zirtir-
naah mihring thupek an
zirtir avangin an mi biak
thin hi a thlawn mai a ni,’

Sakawlh number chu
666 Digit thum a ni a.
 Thupuan 13:17-ah chuan,
 “*Chhinchhiahna sakawlh*
hming emaw, a hming
nambar emaw neite chauh
lo chuan tuman engmah an
lei leh an bralh theih loh
nan.” Bible chuan a sawi
 chiang hle mai a, Sakawlh
 chhinchhiahnaah chuan
 Sakawlh hming leh a
 hming nambar a chuang
 ngei tur a nih chu. Mahse,
 Aadhaar Card-ah ve thung
 chuan a neitu hming leh a
 Pa hming a chuang a, tin,
 Aadhaar nambar chu Digit
 sawn leh pahnih lai a ni.
 Kan Bible sawi nen chuan
 in ang lo tak a ni. Aadhaar
 nambar hi inang lo vek a
 ni bawk.

II Thesolonika 2:3-ah
 chuan, “*Tuman engmahin*
tihder che u suh se,
tluksanna chu a lo thlen
hmasak zeta, dan bawh-
chhepa boral fapa chu a lo

lan loh chuan chumi ni chu a lo thleng dawn si lo va,” hetah hian a pawimawh lai chu, “*tuman engmahin tihder che u sub se,*” tih hi, a pawimawh leh chu “*Tluksanna*” tih hi (*Greek*) ah chuan **APOSTASIA** tih a ni a, English-ah ve thung chuan **APOSTACY** tih a ni, Thutak atanga kal pengte sawina a ni. Mahni pawl kalsan a, mi pawla inlehna hi a ni. Chuvangin Pathian Kohhranhote chu thutak kan hriata kan pawm hi thih thlengin rinawm takin i vuan tlat ang u.

Thupuan 14:9-10-ah chuan, “*Tin, Vantirbkoh dang a pathumna chuan aw ring takin tupawhin Sakawlh leh a lem chibai bukin an chalah emaw, an kutah emaw chhinchhiahna a neihtir chuan chu mite ngei chuan Pathian thinurna uain a thinurna nova engmah pawh lo va siam chu an in ang.*” Heta

Sakawlh chibai buk a tih hi English-ah chuan Worship tih a hmang a, chumi awmzia chu Sakawlhun hun leh dan a tihdanglamte pawmpui a, a hun ruat chawpa inkhawm thin hi a ni, tih kan hriat a tul hle a ni.

Chutiang bawkin, Pathian hun ruat, a Chawlh-nite leh Lalpa inkhawmpui thianghlimte ngaipawimawha kan inkhawm thin hian Lalpa Pathian chu kan Worship a, chu chu Pathian chibai kan bukna a ni.

Hebrai 13:9 “*Zirtirna tinreng leh zirtirna mak tak len bovin awm sub u,*” tih hi i vawng tlat ang u.

Lalpan a chhiartute malsawm rawh se. Amen.

RAMCHHUNG PASTOR-TE RAWNGBAWLNA REPORT

— Elder David L. Hmar, General Secretary



Pastor
ST John Beingachhie



Pastor
C. Liansanga



Pastor
H. Lalfakzuala



Pastor
Robert Malsawmsanga

Pastor ST John Beingachhie Rawngbawlna:

5.8.2023 Sabbath-ah Probationary Pastors Induction Service kharna Benediction hun a hmang. Probationary Pastor te Training a pe.

Subject:

1. Prevention is better than cure.
2. The don't for the Pastor personally in pulpit.
3. The don't for the Pastor personal life.
4. The Pastor triumphing over trouble.
5. Sin Harmartiology
6. Effective process of ministry.

Heng bakah tawnhriat te te aṭangin Senior-te hnuaiah rinawm leh chhel taka Rawngbawlna nei zel turin a chah bawk.

Kohhran hote tlawhkualna neihpuiin hun a hmanpui bawk.

Pastor C. Liansanga, August thlà rawngbawlna report

Dt 18.8.2023 khan, Sabbath hmangin Niawhtlangah a fapa Abija Lalramngaihpuia nen an kal. Kohhranhote pawh an lo damtlang. April 6, 2023-ah Niawhtlang an chhuahsan a, Siaha an insawn aṭangin a tlawh lehna hmasa ber a ni. Kohhranhote pawh an lo

lawm thiam hle a ni. Sabbath inñan zan aṭangin inkhâwmna a neihpui ṭhin a, hemi chhung hian, thusawi rawngbawlna a nei ṭhin a ni.

Niawhtlangah hian Nau-pang Sabbath Sikul zirlai pawh ṭha taka zirpui ṭhin niin zingkarah Deacon C. Din-chunga'n a zirtir ṭhin. An cham chhungin heng Budget, Kohhranpui leh MPKHP lamte pawh tlin ngei tur leh ṭhahnem ngai taka ṭanla turin an infuih bawk a ni. Kohhranhote tlawh kualin ṭawngtaisaakna a nei ṭhin bawk.

Dt 25.8.2023 khan, Sabbath hmang turin Saiha aṭangin District hruiute nen an fehchhuak a. Bualpui (Ng) aṭangin Pastor C.Vannawla leh Saiha aṭangin Deacon Pathanga, Deacon Asa, Deacon Pale leh Evan Daniala ten an zui a. Anni hi District OB Tour neiin Bialchhung OB tlawhchhuah an lo rêl tawh bawhzuina a ni bawk. Saiha

aṭangin Pastor Motor (Sumo) in an chhuak a, ruah nasa tak sur mah se kawnglakah harsatna tawk lovin tlai dar 4:5 PM velah Zawngling an thleng. Zawnglinga Kohhran khaipa ber Elder Nawtha chu Kum 87 vel a lo nih tawh avangin tun hmâ kohhran tlawhtute lo lawma lo mikhual bertu chu Khumbetin a lo chak lo tawh hle a ni.

Zan lamah programme hmang nghalin Biak ina inkhawm lovin Elder Nawtha te inah a hriat ve theih nan tiin inkhawmna an nei ta zawk a ni. Pastor C Vannawla'n thuchah a sawi. Atuk Sabbath-ah Kohhran te tlawhchhuahna an nei a. Zawnglingah hian kohhran in 5 an awm mek a; Chutihruah erawh chuan kohhran members-te hi an chhungkua a awm erawh chhungkaw thum chauh an ni thung a. Sabbath niah Biak inah inkhawmna an nei a, Sermon neiin "Tisa tihlum theia thlarau tihlum thei lotu chu hlau suh u" tih thu a sawi.

Pu M. Lalrinfela te chhungkuain Tuipang aṅanga enkawlin Zawngling kohhran te hi an uap lum hle a ni. Tunah hian Biak in hi a Ceiling siam leh turin ruahmanna an siam mēk baw. Zan lam inkhawmah Deacon M Lezia'n thu a sawi ve thung a, Mara ṅawngin a sawi a, an hlawkpui hle a ni. Elder Nawtha pawhin a mutna khum aṅangin AMEN a lo pe nasa a ni. Inkhawm banah inkawmhona hlimawm tak neih a ni baw.

Zawnglinga Sabbath an hman zawhin Sunday-ah an haw leh ta a; Pastor C. Vannawla erawh chu Local lamin zan riak leh tura an ngen avangin Monday-a haw turin an hawsan ta a ni. Zawngling Kohhran hian PKHP target leh Hqrs Budget pawh ṅha hnemngai takin an thawh zela ṅan an la mek baw a ni.

Pastor H. Lalfakzuala report

August 5, 2023 Sabbath
khan Champhai Zotlanga

Pathian Kohhranhote hnenah an chhungkuaa kalin inkhawmna an hmanpui a, duhsak takin thuhrihna hun an lo hmantir a, “Ka taksaah hian Yeshua chhinchhiahna ka pu si a” tih hmangin Pathian thuchah a sawi a, an lawm hle. 11.08.2023 khan Khawzawlah zan hnih riakin a kal a, Khawzawla kan member thar duhawm tak Pu Lalramnghaka'n kohhran hrang hrang aṅanga beihna a tawh nasat avangin Sabbath hmanpui pahin rinnaa a ngheh deuh deuh theih nan fuihna ṅha tak a pe a ni.

Khawzawl kohhranhote hi member thar kan nei baw nen Pathianah hlimna leh lawmna an nei thar zel a, Pathian thua inkawmho pawh a nuamin an hlawkpui thei hle a ni. Tin, Pu Lalramnghaka pawh Pathian thu a hriat belhnaah a lawm thei hle a, a pa Zopuilala dam laia Pathian kohhran a zahpui avanga awm duh lo kha a ni a, tunah erawh chuan, Petera leh Johana ten, "kan hmuh leh

kan hriatte kha sawi lovin kan awm thei lo" an tih ang khan sawipui tur zawngin a leng chhuak reng tawh mai a ni – Halelu-Yah. (Amah hi Pi Piangthari U a ni.)

Dt. 17.08.2023 khan bial fangin a zin chhuak leh a, Vankal leh Tawitawkawn Kohhrante a tlawh a. Vankalah zan khat a riak a, mithi an neih avangin inkhawmna an nei thei lo va; mahse, Elder F. Lalremsiama nen kohhran in tin tlawhna an nei a, thuchah tawi leh tawngtaina a neihsak theuh a ni. Tin, Pu Lalringnggheta leh Elder F. Lalremsiama ten in thar tha tak an lo luah tawh a, Pathian hnenah hlanna a neihsak ve ve a ni. Zan lamah Elder F. Lalremsiama te inah kohhranhote inkawmhona an nei.

Vankal atangin Tawitawkawnah kal lehin, Tawitawkawnah hian Sabbath a hmang a, a cham chhungin inkhawm vawi thum an nei a. Sabbath intan zan chu PKTP puala

inkhawm a ni a, inkhawm laihian Pathian thu zir leh hriatnan Bible quiz an nei thin. Sabbath chawhma inkhawm banah baptisma channa hun an hmang a, heng mite hi Lal Yeshua Messia hmingin baptisma a chantir —

1. Ramluahpuii
D/o Lalnunzira
2. Mandeihkimi
D/o Dalkhankhuala
3. Malsawmtluangi
D/o Lalthanzuala
4. Lalremruati
D/o LC Dawnga

Baptisma chan zawhah Khawzawl Circle sum enfeldpuina a nei a, Circle chhung Local tin atangin budget pawh Pathian zarah a lut tha a, a va lawmawm thin tak em! Zan lamah inkhawmna an nei leh a, Pi Ngaih dini naute Manipur atanga raltlan chhungkua an lo inkhawm bakah kohhranhote inkhawm an tha a, Pathian thusawi pawh nuam a ti viau a ni. Vankal leh Tawitawkawn kohhran atang hian Pathian ram thawhlawm hrang hrang

an hawntir bawk.

Dt.26.08.2023 Sabbath chu Champhai Local-ah a hmang ve thung a, inkhawm banah Khawchhak District Office Bearers' meeting a telpui a, Khawchhak District hian kumin 2023 chhung ngeia Pastor Quarters Khawzawl hmuna sak ni se tih a lo rel tawh chu, OB meeting chuan ni 9 October 2023 khian a hmun laia sa tan turin a rel fel a ni.

Tin, ni 27.08.2023 (Sunday) khan District OB-te, Elder JH Lalbiakngheta, Elder T. Dengthuama leh Elder K. Roluahpuia te nen Pastor Quarters sakna tur hmun Khawzawl chu ruahsur hnuaiah lîngin an kal a, a sak dan tur pawh ruahman fel nghal a ni. Khawzawlah hian Pu Lalramnghaka'n Sabbath hmang ve hmeichhe pathum a lo hriatte an zawng chhuak nghal a, beiseina sang tak nen la inkawmho zel turin an intlah bawk a ni. Pathian hruaina leh

awmpuina avangin Champhai leh Khawzawl Circle koh-hranhote pawh kawng hrang hrangah hma kan sawn zel a, a va lawmawm thin tak em!

Pastor Roberta Rawngbawlna Report

August thla hian bial fanga zin chhuak tura ruahmanna a siam mek lain, bial chhungah dam lo nâ (serious) deuh an awm avangin Mizoram Conference Chairman thurawn angin, a program duan lawk cancel-in a thuthmun Lungleiah hun a hmang a. Rin lawk ang deuhin mitthi an awm a, a hnuaia mite hi August thla chhungin a vui liam a ni:

August 19 khan Pi HC Sannemi w/o Elder V Sangkhupa chu chuap cancer avangin an khua Saizawh West-ah a thi a, a tuk August 20-ah vui liam a ni. Pi HC Sannemi thih thu hi Sabbath inkhawm ban rualin a hria a, Chawngte kawng a chhiat em avangin chawhnu chhuak

sumo a awm lo a. Deacon R Lalţanpuia te bike hman a dil a, annin phal takin an hmantir a, a tuite thunin Deacon Agassi Zorammawia nen dar 1 PM-ah Saizawh West panin an kal ta a.

Kawng a nal leh chhiat em avangin zan dar 9-ah Chawngte an thleng thei hram a, a tuka mitthi vuinaa kal turin an riak ta a. Zing chaw ei kham dar 9-ah Chawngte Kohhrante nen Saizawh West chu an pan ta a, vui hun tura ruat dar 11AM-ah chiah in lamah vuina hun a hmang a. Thlan lamah Elder S Lalnunzira, Mualbu (L)-in ţawngţaina hun a hmang thung a, zan lamah Elder Lalţanpuia'n hunserh a hmang ve leh a, thlan nghah niah Elder H Chhanliana'n hun a hmang bawk a ni.

Pi HC Sannemi vuina inkhawmah hian kohhranhote an kal ţa hle a, Mualbu (L) aţang leh Chawngte (P) aţangin ţahnem tak an tel a, urhsun leh zahawm takin

thawhlehma hmasaa tho leh turin vui liam a ni ta a ni. August 21 khan Lunglei pawh tluang takin a thleng ta a.

Pi HC Sannemi a vui zawha Lunglei a thlen tuk August 22 zing dar 7:30-ah Pi Jenny K Zodinpuui, Elder V Zokhel-sanga monu thih thuin a deng leh ta mai si a, Sumo a chhuah fel vek tawh avangin kawng ţa lo viau mah se, a Car-in dar 9:30AM-ah Hmunnuam panin Lunglei a chhuahsan leh ta a. Tluang takin tlai lam dar 4-ah Hmunnuam a thleng a, dar 4:30PM-ah vuina hunserh a hmang ţan nghal a. Thlan lamah Evan HC Lallawma, Diltlangin ţawngţaina a hmang a, zan lamah Deacon HC Dengzauva, South Bungtlangin hunserh a hmang ve leh a ni.

Pi Jenny K Zodinpuui hian fapa kum 2 mi leh a palsal Edward-a a kalsan a, kan ţawngţaipui fo dawn nia. Pi Jenny-i hi kohhranhote pawin mawi tak leh zahawm takin an thlah

liam a. Khawmawi atang te, Diltlang atang te leh South Bungtlang atangtein thahnem tak an kal khawm a. A tuk thlan nghah ni thlengin South Bungtlang kohhrante hian Elder HC Singkhuma hovin an telpui a ni.

Chawngte Circle hian August thla chhung hian chhiat an tawh mawh mawh mai a, an khawngaihthlak in Pastor

pawh a indaih lo thei hle. Pu Ralhmingliana, a nupui Pi Thangdingliani 22/8/23 tlai lam khan a boral veleh a. (Pi Thangdingliani hi Elder V. Sangkhupa Saizawh West fanu a ni.) Ralhmingliana erawh hi chu Pastorin a vui hman ta lova, Elder S. Lalnunzira'n a vui thung a, Thlan lamah Elder HC. Lalzawmdika'an thlahna hun a hmang ve thung a ni.

MISSION RAWNGBAWLNA

Pastor Haggai Rawngbawlna Report.

August thla khan Assam, Larugaon, Chirang District-ah Elder intawhkhawmna an nei a. He hunah hian Kohhran inrelbawlna leh enkawl dan tur te bakah member than chhohna kawnga hmalak zel dan tur te sawiho a ni a. Mi tharte pawh kawmna hun an nei thei a. Chanchin tha thutak puangin an hrilh ve zel bawh a. Pathianin an rawngbawlna rah a hmuh tir ngei pawh an beisei a ni.

Pastor Naresh Hembrom Report:

Dt.18-20.08.23 khan Assam khaw pakhat Bijni Larugaon Mondoli-ah Church meeting a neihpui a. Tahchuan Jharkhan leh Odhisha chungchanga an thu rel chu, kan hma Ethanim thlaah khian heng hmunahte hian kal ni se, ringthar hmun hrang hranga awmte hnenah kalin chanchintha dik tak puanchhuah hna thawh ila tih chu an thutlukna a ni.

TAWTAWRAWT NI

Pro. Pastor Lalramdinmawia

Kristiante hian hunbi pawimawh tak tak kan nei thin a. Kohhran zingah pawh chu chuan hmun pawimawh tak a luah. Mihringte din leh duan chawp ni ropui tak tak a awm angin, Engkim Siamtu kan Pathian chuan a thilsiam mihringte zawm ngei ngei tur hunbi ruatsak a nei a. Chung a hun ruat, hman chat chat tur a buatsaih zinga pakhat 'Tawtawrawt Ni' chungchang tawi tein kan tarlang dawn a ni.

Tawtawrawt Ni chu eng nge? LALPA Inkhawmpui Thianghlim a ni a. Bible thla chhiar danin thla sarihna Ethanim ni 1-a hman ziah thin a ni. Jews-ho Civil Calendar-ah erawh chuan Ethanim ni 1 chu kum thar ni a ni a. Chumi avang chuan anni chuan 'Rosh Hashanah' tiin an hre lar zawk a, chu chu 'kum lu (head of the year)' tihna a ni a; kum 1560 hnu lama Bible chhuakah 'Kum Thar Kût' tia dah a nih phah ta zel a ni awm e.

Tawtawrawt Ni hi favang lama thleng a ni a. LALPA Inkhawmpui Thianghlim dangte aia a danglamna chu

Bible-in fiah takin 'hman chhan mumal' (clear purpose) tak a pe lo hi a ni. Chutih rual chuan, Tawtawrawt ham ni atana LALPA ruat hriat-rengna a ni phawt mai. 'Kût' tiin kan sawi leh mai thin naa; ÷awngbul kan en chuan - ring taka au (Teruah) ni (Yom) tihna a ni. Lev. 23:24-ah hian Hebrai ÷awngin 'zikron teruah' tih a ni bawk a. A awmzia chu 'Tawtawrawt hama hriatrengna' tih a ni mai a; Num. 29:1-a mi nen an sawi leh kawh chu he ni ropui tak hi a ni.

Thuthlung Hlui hunah: Thuthlung Hlui Bible-ah hian Tawtawrawt Ni sawina hi Lev

23:23-25; Num 29:1-6; Ezra 3:1-6; Neh 8:1-12; Sam 81:3-4-ah te kan hmu a. Kan hriatthiam theih dan turin September thla chawhnu lam a ni tawh a, Israel fate khan an lo lam ngaihtuah chuan buh te, theite an seng zo tawh a ni. LALPA hnenah buhbal thil hlan – chhangphut tha chi, olive hriak nena pawlh ngat an hlan ang a. Tin, halral thil hlanah bawngtuai te, kum khat vela upa berampa hmelhem lo te,beramchal te an hlan tel thin bawk a. He ni hian mahni hna pangai reng reng thawk lovin LALPA tan hun an hmang thin a; tawtawrawt (Heb: Shofar – berampa ki) an ham thin a ni.

Thuthlung Hmasa hunah khan he ni hian pawimawhna lian tak a neih chu – mipui pungkawmten Temple-ah khunkhan takin Pathian chibai an buk thin a. LALPA tâna an inserh hranna nite zinga pakhat a ni. Israel fate zalenna kawl a en theihna tura LALPA hruaina dan hriatrengna a nih rualin he kût dawta ni dang (Inremna Ni – Yom Kippur)

lo awm tur urlawkna; sual tlenfaina chang tura an inralrinna leh chumi hlen chhuah ngeina tura Tawtawrawt ri tha mi ham chung a an inkohkhawmna ni ropui tak a ni.

Thuthlung Thar khawvelah: Chiang takin Thuthlung Thar Bible-ah Tawtawrawt Ni sawina bik hi kan hmu lo nachungin, Tawtawrawt Ni chu Lalpa Yeshua lo kal lehna a nih tur thu kan hmu thiam thei ta thung a ni. Van chhum zinga a lo kal ruala a vantirhkohte, tawtawrawt tiri ruai ruai tura a tirhchhuah hunah a nih thu amah Lal Yeshua ngeiin chiang takin a sawi a nih kha (cf. Matt 24:31). Messia khan a zirtirte nen khan, Pathian thupek ang zela an nun an hman avangin heng LALPA Inkhawmpui Thianghlimte hi an hmang ve thin ngei tih Bible hian a ziak thlap a. Heng hunbi ruat lawkte hi engtikah mah tihban a ni lo vang tih a lantir a. Engtikah mah hluihlawn emaw, lak bo tur emaw an ni lo tih Yeshua khan a rawng-

bawl hunlai khan a sawi uar hle a ni (cf. Matt 5:17).

Kohhran hmasa hunah:

Lal Yeshua vana a lawn hnuah pawh kohhran enkawltu — Zirtirte leh Tirhkohte khan LALPA hunbi ruatte chu an la hman chhonzawm zel a, kohhran mite an zirtirnaah an la dah pawimawh em em a ni. Abikin Tirhkohe Paula khan hun hnuhnung buaipuitute zingah a sawi nasa em em a. *‘Thil lo thleng turte blim thla’* a nihzia chiang takin a sawi a ni (cf. Kol. 2:17). Lalpa Yeshua lo kal lehna chu tawtawrawt ri nasa tak nen a nih tur thu a sawi zel bawh a (cf. 1 Thes. 4:16-17; 1 Kor. 15:51-52). Tin, Lal Yeshuan Johana hnenah a lo kal lehna (tawtawrawt ni) chungchang a la puang chhonzawm bawh a ni (cf. Thup. 1:10; 8:1-2; 11:15; 17). Apostol-te hunlai kha chuan, Jews leh Jentail ringtute khan, heng LALPA hunbi ruatte hi lungual takin an serh mai a, Temple-ah te, Synagog-ah te Chawlhkar Sabbath ni leh heng hunbi thianghlimahte hian an

inhmukhawm a, LALPA Inkhawmpui Thianghlimte chu an serh vek thin a ni.

Tunlai khawvelah: Messia lo kal lehna tur chu tawtawrawt ri nasa tak nena puanzar tur a ni ang chiahin, thla sarihna ni 1-na chu Tawtawrawt Ni tia chhinchhiah leh hriat reng a lo ni ta a. Messia tawtawrawt rik hun chu rorelna lo thleng tur kan thlir lawk chu a ni. He hun hi Messia lo kal lehna nghaktu apiangte tan chuan ‘ni pawimawh tak’ a ni a. Vantirhkohten an sawi angin, Lal Yeshua hi amah ngei vana hruai chhoha a awm ang bawh khan, amah ngei a lo kal leh dawn a (cf. Tirh 1:11; 3:20f; Matt 4:44; 1 Kor 15:22; Phil 3:20; Kol 3:4). Taksa ngeiin a lo kal leh dawn a ni (cf. Tirh 3:20-21; Heb 9:29; Thup 1:7). Chuvangin, amah chu kan hmu thei dawn a (cf. Matt 24:30; 26:64; Marka 13:26; Luka 21:27; Kol 3:4; Tita 2:13; Heb 9:8). Ropui tak leh hnehna nen a lo kal tawh dawn tih hriat reng hi a pawimawh a ni (cf.

Heb 9:28; II Thes 1:7; 4:16; I Kor 15:25).

Engtianga nghak tur ngekan nih? Lal Yeshua chu a lo kal leh ngei dawn avangin inbuatsaih kan ngai a, a nghah dan turah kan chian a t̄ul a ni. A hmasa berah chuan, englai pawhin kan inring reng tur a ni (cf. I Pet 4:7; Matt 4:36-51). A lo kal har em avangin kan beidawng mai tur a ni lo va, Pathian chu hunbiin a phuar ve lo tih hriat tlat tur a ni (cf. 2 Pet 3:4). Rui buaia awm lovin (cf. I Pet 4:7) Messia tawk tur hian kan thianghlim tur a ni (cf. I Thes 3:13). Chutiang zelin, thim thiltihte paiha eng thuama inthuan tlat tur a ni (cf. Rom 13:11-14). Tin, kan inpumkhatin kan inhmangaih tur a ni. Lalpa lo kal thu hi inhman-gaih tawn tura fuihna te (cf. I Pet 4:8-9; I Kor 16:14,22), mi zawng zawng zinga dawh-theihna tilang tura fuihna (cf. Phil 4:5) te a ni. Yeshua lo kal tur kan nghahna rilru chu hetiang hi a ni tur a ni.

Tlangkawmna: Lal Yeshua

kha kalhlenah a thi ang a, a ni thum niah a tholeh dawn tih chu sawi lawk ni mah se, a hun lai khan khawvel miten an ring lo a! Chutiang bawkin, Kohhran hmasa hunah ringtuten thuawih takin Thlarau Thianghlim lo thlen ni tur an nghak fan fan a; chu thlarau thianghlim chu an chan mek laiin an zingah awih lotute an awm leh a. Chawlhkar Kût —Pentikos ni chu an man phak chuang reng reng lo a nih kha! Chutiang zelin, keini a la damate hian – LALPA in-khawmpui thianghlimte zinga lo la thleng ngei ngei tur kan beisei ve mek bawk a nih hi! A hunbi ruat thleng kim tawh zingah a t̄helha thleng sawi tur a la awm lo; ringhlel pawl leh a hunbi ruat awih zo lo awm zel dawn mah se, kan rin Pathian Pathianna hre fiah zo tur hian nang leh kei hi chuan kan Lalpa lo kal lehna hi nghakhlel takin kan thlir zel tur a ni ang.

Lalpan a thu malsawm rawh se. AMEN.

INREMNA NI

Pastor Robert Malsawmsanga

Eden bawhchhiatna avangin Pathian lakah mi hrang kan lo ni tawh a, chatuan thihna tuar hmabak kan ni (cf. Rom 6:23). Setana bawih niin, mana tlan chhuah ngai kan ni a. Fapa Yeshua hmangin soal bawih tangte tlan chhuah kan ni a, Pathian nen inremna kan nei leh thei ta a ni. Mihringte chhandamna thua Pathian programme pawimawh tak mai tarlanna chu LALPA inkhawmpui thianghlimte hi a ni a (Lev 23 chhiar ni se). Tun tumah hian chung zinga ni pawimawh tak mai Inremna Ni chungchang kan zirho dawn a ni.

A awmzia: Inremna Ni tih hi Hebrai tawng chuan **kaphar** (ka-far) tih a ni a, a awmzia chu ‘hiahkhuh’, ‘ngaidam’, ‘inremna siam’ tihna te a ni. Sap tawng chuan ‘atonement’ tih a ni a, a awmzia chu hmelma ni tawhte inremlehna tihna a ni. Inremna Ni-ina a tarlan Chiang tak mai chu mite tan soal thupha chawina siamsak tura Yeshua tih tur/awm dan tur hi a ni.

Engtikah nge?: Inremna Ni hi Ethanim/Tishri 10-ah hman thin a ni a, Gregorian Calendar-ah chuan, kumin

hian September 25-ah a tla a ni. He ni hi LALPA inkhawmpui thianghlimte zinga ni pawimawh leh ngaihhlut ber pakhat a ni a, Bible pawhin Sabbath Shab-baton (Chawlhnite Chawlh-ni) tiin a sawi hial (cf. Lev 16:31). Inremna niah hian Ethanim 9 tlai lam atangin Ethanim 10 tlai lam thlengin chaw an nghei thin a, chuangin “chaw nghei ni” tia sawi bawk thin a ni.

Inremna Ni – Thu-thlung Hluiah: He mi ni hian hna engmah an thawk tur a ni lo

va, Pathian laka thil soal an tih avanga inchhirin, an rilru te tihrehawmin, chaw an nghei thin. Inremna Ni thlen hman hian Ethanim 1-ah Tawtawrawt Ni an hmang thin a, chu mi ni aṅang chuan hun kal tawha an thil tih dik loh ngaihdam dilin hun an hmang a, Pathian leh mihringte hnenah ngaihdam an dil thin a ni. Chutianga rilru tihrehawm lo leh soal thupha chawi lote chu tuithlar leh tihhlum theih hial an ni (cf. Lev 23:29, 30). Temple-a Hmun Thianghlim ber loh theih hun hi kum khatah ni khat chauh ruat a ni a, chu mi ni chu Inremna Ni hi a ni a. Puithiam lalber chu soal thawina thisen kengin, Hmun Thianghlim berah hemi ni hian vawi hnih a lut ang – amah leh a chhungte soal thawina a nei hmasa zet a, chumi hnuah Israel mipui zawnzawngte tan soal thawina a nei leh thin a ni. Inremna siam nan hian kel pahnih hman thin a ni a. Kel pakhat zawk chu Yahweh pual niin, puithiam chuan a talh a,

a thisen chu Hmun Thianghlim berah keng lutin, zahngaihna thutphah leh a bul velah chuan a theh a. Pakhat dang chu Azazela ('kel chhuah' tihna a ni) pual a ni a, puithiam chuan Israel-te soalna zawnzawng chu kel lu chungah chuan a nhat a, soalna phur bo turin thlalerah chhuah a ni. Tichuan, mipuite chu an soalna kum khat liamta mi hliahkhuh niin, kum khat dang lo thleng leh tur atan malsawmna hlan an ni thin. Tichuan, Pathian nen an lo inremleh ta a ni.

Inremna Ni – Thuthlung

Tharah: Hebrai lehkhathawn ziaktu chuan Inremna Ni-a soal ngaihdamna leh tihthianghlim chu hlen zawnzawng (past), tun huna thleng mek (present) leh a vawrtawp nakina thleng tur (future) niin a sawi a (cf. Hebrai 9:24-28). Yeshua chu Thuthlung Thar Pui-thiam Lalber a nihna Chiang tak leh uar takin a sawi bawk a ni. Kan bawhchhiatna avanga a thiha a thawhleh hnu khan Yeshua

chu kan tan Puithiam Lalber a lo ni ta a. Ama thisen ngei kengin Van Biakbuka Hmun Thianghlim berah a han theh ta a (cf. Heb 9:11, 12). Johana 20:17 thua Yeshua'n Mari hnena, "Mi vuan (taw) suh; tun thleng pawhin Pa hnenah ka la lawn chho lo a ni..." tia a sawi kha a awmzia i man thiam ta em? Yeshua khan soal man a pe tlak ngei a ni tih finfiah nan leh, pawm kan lo nih theih nan ama thisen ngei kha Van Biakbuka kengin Hmun Thianghlim berah khan a theh a ngai tlat a ni. Thuthlung Thar Puithiam Lal-ber Yeshua Messia, Pa hmaa a inhlanna avang khan, tihthianghlimin kan awm ta (past). Tunah hian Pa Pa-thian hmaah kan aiawhin a ding mek (present) baw a. Nakinah, ringtute chhan-dam tur leh ringlote hrem turin kan Puithiam Lalber hi a lo kal leh dawn a ni (futu-re). Thuthlung Hlui rawng-bawlnaah khan, Pathianin a mite nena inremna siam nan kel pahnih a hmang a. Chu chuan, Thuthlung Thar

rawngbawlnaa tlan chhuah/chhandam kan nihna a entir a ni. Kel pakhat tihhluma awm khan – Yeshua'n ama thisen ngei Pa Pathian Yahweh hmaa a hlan theih nana a thih ngei turzia a entir a. Kel pahnihna thla-lera chhuah khan – Yeshua'n kan سوالنا zawng zawng a phurh bo turzia a entir baw a. Pathian chuan mi sualte chu min ngaidam chauh ni lovin, kan سوالنا zawng zawng a theihngihlh vek a ni – Hallelu-Yah! "An sualte leh bawhchhiatnate, ka hre reng tawh lo vang" (Heb 10:17).

Inremna Ni chungchang sawina Thupuan Bu-a kan hmuhna hmasa ber chu Thupuan 11:19-ah hian a ni a. Pathian Biak In chu lo inhawngin, Thuthlunna Bawm a lan thu kan hmu a. Inremna Ni-ah chauh hmun thianghlim ber, Thuthlunna Bawm awmna kha puithiam lalber khan a hmu thei a ni. Thupuan Buah hian hmun tam takah Yeshua lo kal lehna thu te, ringtute chhandam an

nih tur thu te leh mi sualte hrem an nih tur thute kan hmu a. Hei hian Inremna Ni-a hlimthla rawngbawlnate kha a taka lo thleng ngei tur a nihzia a tichiang hle a ni.

Inremna Ni pawimawhna: Thuthlung Hlui leh Thuthlung Thar lama Inremna Ni hian ringtute nunah pawimawhna leh hlutna tam tak a nei a. Yeshua taksa, vawi khata hlan avanga tihthianghlim kan nihna te leh Pathian nena kan lo inrem lehna te hi chanchin tha Inremna Ni-ina a ken a ni. Zawlnai Isaia sawi ang ngei khan, Yeshua chuan kan natna te, kan bawhchhiatna te leh kan khawlohnate a phur ta a ni (cf. Isaia 53:4-6). Tin, he khawvela kan chàm chhung-in lungngaihna leh hreawm tam tak kan tuar a, sualah kan tlu leh fo thin baw a. Chung zawng zawngah chuan beiseina nei tawh lote beiseina min siamsak lehna chu he Inremna Ni hi a ni. Yeshua chuan Inremna Ni-a puithiam lalber hnathawh kha thawkin, kan tan ukilah a tang mek a, Pa

hnenah min ngensak reng thin a ni. Tunah chuan Ethanim 10 kher nghah ngai lovin, engtik lai pawhin zahngaihna thutphah chu huaisen takin kan hnaih thei ta a ni. Kan Puithiam Lalber Yeshua hi mi sualte hrem tur leh soal zawng zawng tibo turin a lo kal leh dawn a; chumi niah chuan, mi felte chu ni anga engin, soal tel lovin tlanna famkim an chang tawh dawn a ni. Inremna Ni kan hman hian chu ni lo thleng tur chu nghakhlel taka thlirin, ringtute kan infuih tawn zel tur a ni. “Tichuan, vanah te kal tlang tawh Puithiam Lalber ropui tak, Yeshua, Pathian Fapa chu kan neih avangin kan thurin hi i pawm tlat ang u.

Puithiam Lalber, kan chak lohnate min hriatpui thei lo nei kan ni si lo; keimahni anga kawng tinrenga thlemna tawh tawh, soal erawh chu soal lo, nei kan ni zawk e.” (Heb 4:14-15)

Lalpan a thu malsawm rawh se. AMEN

BAWKTE KUT

Pastor HC Zosanga

“...thla saribna, ni sawm leh ni nga ni hi LALPA tana ni sarib awb bawkte kut a ni a.” (Lev 23:34)

Israel faten Aigupta chhuahsana Kanaan ram pana an kal lai khan, zin kawng thui tak zawhin kum 40 zet an thang a, thlaler te an paltlang a ni. Thlalera an awm lai chuan bawkte (chhawlbuk) mai maiah an cheng thin a. Chu chu in nghet a ni lo va, rei lote awmna tur leh kalsan leh mai tur a ni. Chumi entirna leh Pathian thiltihtheihnaa hruai an nihzia hriat reng theih nan Bawkte Kût hi Pathianin a pe a ni.

“Tichuan, tangkarua leh rangkachak nen a hruai chhuak ta a, ama hnamte zingah chuan mi chak lo pakhat mah an awm lo. An chhuah lai chuan Aigupta-ho chu an lawm a; anni chu an lo hlauh tak avangin. Ani chuan hliahtu atan chhum a zamtir a, zana en turin mei a pe bawka” (Sam 105:37-39). Hetah hian Pathian hnathawh a lanzia a Chiang a, Israel fate kha nisain a tihrehawm lo va, zan thimin a tibuai hek lo. Deutero-nomy 8:4-ah chuan, heng kum 40 chung hian an silhfente chu a chul lo va, an ke te pawh a vung lo tiin sawi a ni! Deut 16:16-ah chuan, “Kum tinin mipa zawng zawngte chu vawi thum LALPA hmaah, hmun a la ruat turah chuan an inlan tur a ni: chhang dawidim telh loh kûtah te, chawlhkar kûtah te, bawkte kûtah te...” tiin, Israel mi-pate chu kum tin Jerusalem-ah Bawkte Kût hmang tura kal thin turin Pathianin a ti a. Chuvangin, Bawkte Kût hi ‘khualzin kût’ tia sawi thin a ni. Johana 7:2-ah hian ‘Juda-te Bawkte Kût’ tia ziah a ni a. Eng vanga Juda-te Bawkte Kût tih deuh bik kher nge a

nih tih hi sawifiah han tum ila a ṭha awm e: Lal Solomona rorel hnuah Israel ram kha Chhim leh Hmar-ah a lo inṭhen ta a. Hmar lamah chuan Israel hnam 10-te an awm a, an lal chu Jeroboama a ni a. Ani hian thla sarihna (Ethanims)-a kût hman ṭhin chu thla riatnaah a suan sawn a ni. Tin, Chhim lamah chuan Benjamin leh Juda hnam an awm a, an lal chu Rehoboama a ni a. Pathian hunbi ruatte pawh chu a ngaiah – thla sarihna (Ethanims)-ah, Pathianin a hun leh hmun ruatah ngei chuan an hmang ṭhin a ni. Chuvangin, Yeshua pawh khan KÛT suan sawn chawp ni lo, a hun dik taka hmangte kha a hmanpui ta zawk a. Johana pawhin hei vang hian, ‘Juda-te Bawkte Kût’ a ti deuh kher a ni ang.

Bawkte Kût hi hlim leh lawm taka hman ṭhin a ni a. Israelten an thil chin zawnzawng an seng zawh hnua hman ṭhin a nih avangin, he kût hi ‘seng khawm kût’/pawl kût’ (cf. Exod 23:16) tia sawi baw ṭhin a ni. Ethanims 15 –

21 chhung he kût hian a awm a, a ni khat ni Ethanims 15 chu Lalpa Inkhawmpui Thianghlim a ni a. Sawma-pakhat pek hunpui a ni.

Bawkte Kût – Thu-thlung Hluiah: Bawkte Kût chu hlimna kût a ni baw ṭhin a, hlim taka hman a ni. Israel-ten lo lama an thil thar an seng zawh hnu a ni baw ṭhin a, ei leh in lam pawh an hnianghnar hle a. Ni sarikh chhung chuan nitina thil-hlan pangngai (regular offerings) bakah halral thil-hlan ṭhahnem tak an hlan ziah ṭhin a. Bawkte Kût lai anga ni khata thilhlam tam a awm ngai lo a ni. Hei hian an lova thil hàwngte chu Pathian malsawmna vang liau liau a ni a, a hnena lawmthu sawina niin a lang. Tin, Bawkte Kût chhung hian chhawlbûkah an awm ṭhin a. Hei hian Aigupta aṭanga Israel-fate hruai-chhuah an nih khan chhawlbukah te an cheng a, thlalera kum 40 an vahvaih lai pawh khan Pathianin a awmpuia, a chenchilh reng ṭhin tih entirna a ni.

Tin, mihring hi Pathiana innghat tlat tur kan nihzia a tichiang hle a. Thlalara kum 40 chhung an vahvaih laia Pathian awmpuina an chan avang leh an lova thil hawnge avanga lawmthu sawi nan he kût hi an hmang thin a. Tin, Messia Lalram lo thleng tur nghakhlel takin an thlir thin (cf. Zakaria 14:6, 7, 11).

Bawkte Kût – Thu-thlung Tharah: Bawkte Kût thupui (theme) hi Chanchin Tha (the four Gospels)-ah te leh Thupuanah kan hmu a. Chanchin Tha Johana ziakah chuan Yeshua Messia nihna leh rawngbawl na sawi fiah nan ‘bawkte,’ Bawkte Kût laia an chhawlbuk khawh thin hi a hmang a (metaphor atan). Yeshua, Thu-a, atira Pathian (Yahweh) hnena awm chu mihringte zinga lo in-‘bawkte’ angin a tarlang (cf. Johana 1:1, 14). Bawkte Kût chu Pathianin a mite a chenchilh reng thin tih puanchhuah nana hman thin a nih ang ngeiin, Johana pawhin Yeshua lo kalna hmasa sawi fiah nana bawkte thumal a hmang hi a

dikin a fiah em em a ni. Mi thiam tam takte chuan Lal Yeshua pianna leh Bawkte Kût hi an sawi zawm bawk a ni.

Thupuanah chuan Bawkte Kût – a taka lo la thleng tur chu Johana’n a hmu a. “Ngai teh, Pathian bawkte (Yeshua) chu mihring zing-ah a lo awm (inbawkte) ta,” tiin, Lalpa Yeshua lo kal lehna leh a mite zinga a awm hun tur chu a hmu lawk a ni (cf. Thupuan 21:3-4).

Tlangkawmna: Johana’n lei thar leh van thar a hmuh khan, Khaw Thianghlim Jerusalem Thar chu Pathian hnena mi, van ata lo chhuk a hmu a. Hei hian leia bawkte chu a rawn thlak dawn a ni. Chu chu kan beisei a, chu ngei chu kan chatuan in nghet tur chu a ni. Thupuan 21:3-ah he-tiang hian kan hmu a, “Ngai teh, Pathian bawkte chu mihring zingah a lo awm ta, ani chu an hnenah a awm ang a, anni chu a mite an ni ang a, Pathian ngei chu an hnenah a (Chbunzawmna phok 32-naah)

A NI RIATNA: Pathian thil tum vawrtawp chu!

Vanlalsawmi, M.Div.
FBBC, Kerala

Kum khat chhunga LALPA Inkhawmpui Thianghlim pasarihte zinga a hnuhnung ber leh a tawp khartu, a ‘**Ni Riatna**’ (*the eighth day/Shemini Atzeret*) hian entir a nei ropui ber kan ti thei awm e. He ni hian a thil siamte tana Pathian chatuan remruatna vawr tawp a entir a; mahse, vawiin thleng hian hriat chian hlawh lo ber a la ni reng a ni. He ni ngaipawimawha hmang mekte zingah ngei pawh Bawkte Kût (Feast of Tabernacles) tiak ni emaw ti tlat te kan la awm a, Khawvel phei chuan a hre thiam lo lehzuat a, Mizo Bible lehlin thar pakhatat phei chuan ‘a ni riatna’ hi an paih daih a ni. Chuvangin, kan phak tawka zir chian i han tum dawn teh ang.

Lev 23:33-36-ah chuan, *“Tin, Lalpan Mosia a bia a, Israel thlahthe bia la, an hmenah ‘Thla saribna ni 15 hi Lalpa tana ni 7 awb Bawkte Kût a ni a, a ni khatna chu inkhawmpui thianghlim a ni ang a, hna reng reng in thawk tur a ni lo,... a ni riat ni chu in tan inkhawmpui thianghlim a ni ang,... inkhawmpui tiakna ropui tak a ni, hna reng reng in thawk tur a ni lo,”* tih kan hmu. Kan sawi tak angin ‘a ni riatna’ hi Bawkte Kût tawp ni/tiak nia ngaih mai pawh awl tak a ni ang. A chhan chu Bawkte Kût dawt chiaha awm a nih avangin. Mahse, Bawkte Kût hi ni 7 awb kût a ni a, a ni riatna hi chu Bawkte Kût ni tawh lovin thil dang ropui zawk, mahse, Bawkte Kût nena indawh zawm tlat si a ni. Chuti a nih si chuan ‘a ni riatna’ chuan eng ber nge a

entir ang le? Chu ni ropui tak awmzia hriatthiamna kawnga min pui turin ‘ni riat rawng-bawlna’ (the eighth day service) dang eng emaw zat Lalpan Bible-ah hian a dah a, chungte chu lo tarlang hmasa ila.

(1) Serh tan : Pathianin Abrahamama hnenah an inkar thuthlun chhinchhiah nan serh tan thu a pe a, “*Hei hi kei leh nang leh i hnua i thlahthe kara ka thuthlung i zawm tur chu a ni; in zinga mipa tawh phawt chu serh tan tur a ni... Tichuan, in zinga ni riat mi chu, in thlah chhawng zelte thleng pawhin, ... mipa tawh phawt chu serh tan tur a ni... Tin, mipa serh tan loh chu, chu mi ngei chu a chipui zing ata tibboral a ni ang; ani chuan ka thuthlung chu a bawhchbia a ni,*” (Gen 17:10-14) tiin. Tichuan, a ni riatnaa tisa serh tan chuan thinlung lama Pathian laka intuk luhna pumhlum (complete submission to God) a entir a, Pathian thuthlung leh Pathian chhungkuuaa luhna a entir bawk a ni.

(2) Thuthlung hmasaah khan inthawi nana an hman thin, bawng, beram, kel leh a dangte kha an pian atanga ni riatnaah chauh Lalpa tana thil hlana pawm a ni. Exo. 22:30-ah “*...i bawngpa leh i beram no neih hmasak ber chu min pe tur a ni. A pui hnenah ni 7 a awm ang a, a ni riat niah mi pe tur a ni,*” (Lev 22:26-27) tih kan hmu.

(3) Kum Sang Lalramah Temple din a ni leh dawn a, (Ezekiela’n inlarnaa a hmuh dan chu Ezekiela bung 40 atangin a ziaak tan). Chu inlarnaah chuan Lalpan zawlnei Ezekiela hnenah maicham then fai dan tur zawng zawng a hrilh a. “*Maicham then leh tlen faina chuan ni sarh a awm ang a; tichuan, maicham chu serh a ni tawh ang. Tin, chung nite an tlingtlak zawh chuan, a ni riat ni atangin puithiamten in halral in-thawinate leh remna in-thawinate an maichamah an hlan ang a; tin, ka lo pawm ang che u, tih hi Lalpa Pathian thu chhuak a ni, a ti a,*” (Eze 43:26-27).

(4) Mosia'n Arona leh a fapate kha, puithiam atana nemngheh nan ni 7 chhung inbiakna puan in kawngkaah a tihrang a, a ni riatna atang-in rawngbawl hna an tan a. A ni riatnaah chuan buatsaih an nih anga puithiam hna chu thawk tanin Arona leh a fapate chuan halral thilhlan chu Israel mipuite tan an hlan a, rawngbawl hna chu an tan ta a ni (cf. Lev 8, 9).

(5) “*Miin Nazarit thutiam a lak lain eng emaw, loh theih loh thil avanga a thutiam bawhchhiala, a lo bawlhblawh chuan ni 7 a inthian tur a ni a, a ni riatnaah inbiakna Puan In kawngka bulab, puithiam hnenah kalin sual thawina a hlan ang a, a lo thianghlim tawh ang, tichuan a thutiam chu a tharin a tan leh thei dawn a ni*” (Num 6:1-12).

(6) “*Phar chu a lo damin inthenna (cleansing) a nei phawt tur a ni a, inthenna ni (day of cleansing) a, a tih tur zawng zawng a tih zawh hnu chuan riah hmunah a let thei*

tawh dawn a; mahse, a puan ina lub tlang mai chu a la thiang lo va, ni 7 puan in pawnah a awm phawt a la ngai a, a ni riat niah erawh chuan inthawi nana Danin a phut ang zawng zawng kengin puithiam hnenah inbiakna puan in hmaah a kal ang a, puithiam chuan bawhchhiat thawina, sual thawina, etc. chu lo hlansakin, a lo thianghlim var tawh dawn a ni” (Lev 14:1-32).

Kan tarlan tak hrang hrang atanga lang Chiang ta chu ni 7 hun chhung hi ni riatnaa rawngbawl na pawimawh tak hlenchhuak tura inthen thianghlimna leh inbuatsaihna hun chu a lo ni. Wawiina ringtuten kan thlir leh beisei chu, Lal Yeshua lo kal lehna (second coming) a ni a, chutih hunah chuan, khawvela kan thawhrimna, buaina leh natna zawng zawng hi a tawp tawh ang a. Lal Yeshua hmuak turin boruakah lak chhohvin kan awm ang a, chumi hnuah amah nen kum 1000 chung

rorelin kan awm dawn a ni tiin, chu hun chu nghakhlel takin kan thlir a ni. Mahse, a mite tana Pa Pathian thil tum/ ruahmanna vawr tawp chu kum Sang Lalram a ni mai lo. He leiah ngei hian a mite zingah a lalthuphah rawn hun a, kum 1000 mai ni lo chatuana a mite chenpui a, an Pathian nih hi a ni. Kum Sang Lalram hi, chumi lo thlenna tura inbuatsaihna hnuhnung ber a ni dawn a ni.

A ni riatna hi Setana pawhin a hlah hauh lo, Sabbath chu Sunday-a thlak nan a lo hmang tangkai vat a. Lehkathawn lem (false epistles)-te zinga pakhat Barnaba lehkathawn (epistle of Barnabas) 15:8-9-ah chuan 'a ni riatna' chanchin ti hian a inziak a, "I will make a beginning of the eighth day, that is, a beginning of another world. For that reason, also, we keep the eighth day with joyfulness, the day on which Jesus rose again from the dead.

Mizo: "A ni riatna inṭanna chu ka siam dawn e, khawvel dang inṭanna chu. Chumi avang bawk chuan, 'a ni riatna' chu hlim takin kan serh a, Yeshua thihna ata a thawh lehna ni a nih avangin."

Samuel Bacchiochhi pawhin a lehkhabu, 'Sabbath to Sunday'-ah ti hian a ziak a, "Sabbath thlaka Sunday hmangtute tanchhan, hmasa ber leh bul ber chu a ni riatna theory hi a ni a, an tanchhan dang leh chu Lal Yeshua thawhlehna ni a nih vang a ni tih hi."

A ni riatna chanchin bawk hi Luke J.Wilson chuan ti hian a ziak a, "What is the 'eighth day' you may ask; surely we know there are only seven day in a week! But in ancient times, Sunday which was also known as the first day of the week, was also referred to as the 'eighth day' by Christian.

Mizo: "Chawlhkar khatah ni 7 chauh a awm tih kan hre si a, a ni riatna chu eng ni nge

ni ta ang? (A ni riatna chu chawlhkar thara a ni khatna, Sunday-ah a puh thlu a ni). Hmanah chuan Sunday hi ni sarih ni hmasa ber (first day of the week) tih a ni a, Kristiante tan erawh a ni riatna a tih theih bawh a ni.”

Chhut Chiang lo tan chuan a pawm awm viau mai. Mahse, han chhut Chiang deuh teh ang. Bible-in chawlhkar a tih hi chu, chawlhkara a ni hmasa ber Sunday atanga chhiar tan a, a ni tawp ber Sabbath thleng hi chawlhkar khat chu a ni. Ni 7 awh Bawkte Kût tih hi chawlhkar khat tihna a ni lo va, chuvangin, a ni riatna hi Sunday-a puh thluk chi a ni lo. Pentikos/Shavout (feast of weeks) chhut nan erawh, chawlhkar sarih a tih avangin chawlhkar chhut dan dik taka chhut ngei ngei a ngai a, chuvangin chawlhkar sarih dawta ni, Pentikos chu Sunday a ni lo thei lo thung a ni.

Latin puithiam, theologian leh historian ni bawh Jerome-

a chuan ti hian a ti ve bawh a. The number seven represented Judaism and the law, and the eighth day represented the gospel, so therefore, Christians must do away with the law.

Mizo: Number 7 hian Judaism leh Dan a entir a, number 8 erawh chuan chu aia ropui zawk chanchin tha a entir a ni. Chuvangin, Kristiante chuan Dan chu an hnawl/nuai bo tur a ni.

Setana chuan Pathian thute chu kailekin mi tam takte chu kawng dik lovah a hruai tawh a, a hruai mek bawh a. Kristian lem, rawngbawltu lem, doctrine lem, kohhran lem tam tak a lo piang a, Setana hian khawvelah dawt chi chu theh thin mah se, Pathian thil tum chu a ti danglam thei dawn chuang lova. Tin, a ni riatna chanchin chu khawvelin engtin pawh lo zir chhuak se, a ni riatnain a entir chu tuma tihdanglam theih a ni lo. Chu ‘a ni riatna’ chu mipa fate serh tan ni,

Pathian thuthlung leh Pathian chhungkuua an luh ni, ran piang hmasa berte Pathian tana thil hlana pawm tlak an nih tanna ni, puithiama nemngheh ten rawngbawl hna an tanna ni, kum Sang Lalram – Temple maichama inthawina an hlan tan ni, phar dam leh chu a thianghlim a ni tih an puanna ni a ni.

Chuti chuan, ‘a ni riatna’ in a entir chu – a ni sarihna (kum Sang Lalram) zawh chiaha in tan tur, lei thar leh van thar, a chhunga felna awm chu a ni a, chu hmun chu ringtu thiam chang, phar dam leh thianghlima puan te awmna tur a ni a. Pa Pathian leh fapa Yeshua

ten fel taka ro an relna tur hmun a ni. Chu Lalramah chuan mittui a tla tawh dawn lova, thihna, lungngaihna, tahna leh natna te pawh a awm tawh dawn lo (cf. Thup 21:4).

Chu Lalram chuan tawp chin nei lovin chatuan a hawlh tlang dawn a ni (cf. Thup 22:1-5). Chu Lalram, amah hmangaihtute nena chatuana chenhona tura a buatsaih chu, a taka hlen chhuak turin Pa Pathian chu a thil tum kawngah chuan a hman hmawh hle tawh a ni.

Lalpan a thu malsawm rawh se. AMEN.

Bawkte Kût chhunzawmna

awm ang a, an Pathian a ni bawk ang.” Bawkte Kût hian Lal Yeshua min chenchilh hlenna tur a tinzawn chiang hle mai! He kut kan hman hian kan Bawkte – Yeshua chu kan hmuak mek a, kumkhuaa kan chenko hun tur chu kan thlir lawk a. Chuvangin, thi-

sena lei tawh Pathian Kohhranhote chuan Lal Yeshua avangin hlim takin i kût ang u. “Hetah hian khaw hmun nghet kan nei si lo va, khaw lo la awm tur chu kan zawng zawk a ni.” Hebrai 13:14

Lalpan a thu malsawm rawh se. AMEN.